

K. Smith/H.

## A L A R U M,

Sounding forth unto all the Inhabi-

tants of the Earth, as a warning before the  
Vials of everlasting wrath be pour-  
red forth upon them.



THE Lord of Hosts, whose Name is Wonderful, whose  
Way is everlasting, whose Mercy endureth for ever,  
whose Power is unlimited, whose Mercy endures for ever;  
whose Judgements are just and true, and all his Wayes are equal, whose  
presence is dreadful unto all the double minded; whose bright  
appearance is a fierce Whirlwind of fire, and his voice as the  
terribleness of many Thunders; all the bowels of the Earth  
are ripe open by the dread of his poverful voice; and all the  
created Earthly things passeth avay as if they had not been,  
because of the presence of the Almighty, and the fierce terror  
of the Lord of glory, vvho is novv arising as a Gyant unto the  
battel, and as a mighty man of valour unto the War; Who a  
long time hath held his peace, and hid his face, but novv saith  
the Lord, *will I arise and roar like a Lyon, and utter my voice  
like a man of war; yea I will arise as a Lyon out of a Thicket, as  
a young Lyon out of the Forrest; and I will thunder from Heaven,  
and darkness shall be upon the Earth, and with the fire of my  
indignation shall the wicked be consumed, and as the ungodly as the smoke  
shall vanishe for ever.*

Wherefore come all ye brambles of the Earth, and gather  
your selves together all ye briars, thorns and thistles, and all ye  
strong oaks and tall cedars, yea, all ye fruitless trees that long  
have cumbred the ground, behold, the day is at hand that you  
shall be consumed for ever and as the stubble ready dry before  
an unquenehable fire, [that is kindled vvith the fierceness of the  
Wind of the Nostrils of the Most High] so shall all the brambles

of the earth be. Wherefore assemble your selves together O ye Heathen, and stand up to iudge near O ye Princes and Rulers of the Earth, and prepare to meet the Lord, whose Trumpet is sounding an Alarum out of the holy Mountaine to gather the whole host of the Heathen to battel, and the people who know not God to the slaughter of the great King. Arise ye Idol shepherds, awake ye blood-thirsty Rulers, stand up together ye fatted Bulls, let all the wild Horses stand to the battel, saith the Lord of Hosts, that I may pour out my indignation like fire upon them, & consume them as in a moment for ever, that I may give you blood to drink, & fill you with torment for evermore; for thus saith the Lord, Once more wil I arise & confound mine Enemies, and ease me of mine Adversaries; and I, even I will fill the Heathen with horror, and all mine Enemies with the blackness of darkness; a fire will I kindle in the bowels of the scornful, and in the proud shall the flames burn for evermore; and all the Earth shall know that I the Lord in the midst of them am mighty in power, and that none is able to deliver out of my hand: Therefore shall the shepherds howl for ever, & the Priesthood of England be confounded & covered with a perpetual shame; the Nations afar off shal hiss at them, and the Ages to come shall call them accursed; for the day is at hand that not a Tongue of all the dogs of Ægypt shall be lifted up against the seed that long hath groaned under the bondage of cruel oppressors, who bite with their teeth, and imagine evil upon their beds, and lay snares for the souls of the innocent, and watch for iniquity to devour the simple

Therefore shall these things come upon you, an unbelieving generation, whose hearts are hardened, ears stopped, & eyes closed, & many of you sealed up unto the great day of everlasting destruction, which upon you the seed of evil-doers is stealing unawares; neither shall you believe the things that are hastening upon you, and declared unto you, for the Prophets & Seers are covered, a deep sleepe is upon the brutish Pastors, and the vail is upon the heart of all who are under the old covenant, and many of them are given up to the hardness of their hearts, and their consciences are seared, and such have yet a measure of wickedness to fill up, and then upon them the vessels of wrath fitted for destruction, shall the flames of everlasting burnings be

poured forth for ever from him that sitteth upon the Throne,

Wherefore wo to the inhabitants of the earth for ever, wo to the proud and lofty ones, wo to all the hard hearted, abominable, and unbelieving, the devil is come down among you, the old Dragon is head in you, the god of the world hath blinded your minds; the subtilty of the Serpent hath deceived you, and now Wo is your portion, you are undone for ever; your King is the Angel of the bottomless pit; Gog and Magog are your chief Captains; *Cain* is your Father; *Nimrod* the mighty Hunter, the builder of *Babel*, is your elder brother; the great Whore is your Mother; *Ismael* and you are of one house; *Pharaoh* and *Haman* are your companions; *Judas* the betrayer of the Just, is near unto every one of you, and the life of the just cries for vengeance upon your head; the glittering sword of the Most High is drawn to cut you down for ever; the Ax to the very root shall now come, and root and branch shall be cut off for ever.

Wherefore all ye Sorcerers, Witches, and sons of the Whore, with all blasphemers, who say you are Jews, and are not come to the true circumcision, but servants of sin, and so the Synagogue of Satan; and all you false Prophets who feed at *Jezabels* Table, and not at the Table of the Lord, nor never drunk of the blood of the new Covenant, to cleanse you from all sin, but are daylie drinking the cup of Fornication, now come all together, the Standard of the Lord is lifted up against you, and you shall have to drink for ever the cup of the Wine of the fierceness of the everlasting Wrath of the Lord Almighty, and he will plague you with the Beast & the Whore together for evermore, and your seed shall be cut off the Earth, and your children from among the living, your memorial shall rot for evermore, and your Name blotted out from under heaven, and all that hear of you, shall hiss at you, and an astonishment and a hissing shall you be unto all people.

Where are *Queen Maryes* Judges and bloody persecutors? Where are King *Char's* his Nobles, and the glory of his mighty men, and the number of his horsemen, and the multitude of his oppressing army, and unmerciful tyrants, who sought to drive down all by their devillish power, who were as high in Wickedness, Tyranny, and cruel oppression, as any of you who are this

day thirsting for blood? Where are your Cardinals, Jesuits, Fryars and Monks? Where are your Bishops, Arch-bishops, Deacons, and Deans? Where are your Abbots, Abbeys, Nunneries, and Bishopricks? Where are your Altars, Crosses, Candlesticks, Tippeas, Surplices, and Common-Prayer-books? Where are your Rails about your Tables, your Organs, Quiresters, and singing-boys.

Even as your eyes have seen the overturning of all these, so shall the off-spring and residue follow after; and then shall the Priests howle, and the lamentation of the shepherds be heard in all the Land and the great men, and the rich men, and all the mighty of the Earth shall lament bitterly, and many of them shall curse their God, and their King; for their Torment shall come in one day, and there shall be none to deliver; then shall your high places of Worship be left desolate, and the Temple of the beast destroyed for ever, and all the Idols burnt with fire, & the abominations of *Molech* confounded for ever, & the Whoredoms of the Whore punished with an everlasting destruction; & all them that have committed Fornication with the painted Harlot, shut up in the bed of torment and in the Winepress of the fierceness of the Wrath of the Almighty for evermore.

In that day shall the songs of your Temples be turned into howling for ever; the place of holy VVorship laid desolate, and the dung of your solemn Feasts spread upon your Faces; your rottenness shall appear, and your unsound parts be made manifest; the Skirts of the Whore shall be discovered, & all your nakedness that long in secret have committed Fornication with her, shall now appear to your everlasting shame.

And this shall come upon you as a Whirlwind, & overtake you as a Thief in the night, and when you cry peace, then shall destruction upon destruction come suddenly, and you shall not escape; torment shall take hold upon you; and anguish shall seise upon your inward parts; a fire shall be kindled in your bowels for ever, which shall burn, and none shall quench it.

Oh who shall stand in that day! or who shall be able to endure the terror of the Wrath of the Almighty! surely all the ungodly shall be as the grass that is cut down in the heat of Summer, and all the unrighteous as Fuel fitted for the fire: oh! whither

ther then wil the sinners flie for help, or the wicked for a refuge? Where shall the lyar stand? of how shall the proud endure? What shall be the end of them that know not God? and where will they be hid that obey not the Gospel of his Son? Why certainly into the Lake must they be turned, and with an utter overthrow shall be condemned for ever; as it is written, *The wicked shall be turned into hell and all that forget God.*

Therefore lament, O ye Inhabitants of the Earth, for the Lord is become your enemy by reason of your sins, he is raiſing ſnares as thick as hailſtones upon you, and the wiſe men ſhall be taken in their own craftineſs; Judges led away fools, Princes laid in the duſt, Diviners turned mad; and a curſe will come upon all your goodly things, your glory ſhall vaniſh as the duſt, & your beauty ſhall be as the dung upon the Earth, your riches ſhal eat you up as a Moth doth a garment; your chiefeſt delights will be your greateſt torment; for the Lord is making the Earth empty, and wo to the inhabitants thereof for evermore, no deliverer in it ſhal be found, neither yet any to comfort you, therefore ſhall the young man weep & wail, and the ſtrong man cry bitterly; in that day the Priests ſhall howle, the honourable lament; and the ancient go mourning all the day long; for the Lord is changing times and ſeaſons, and the iniquity of the people is aſcended up, and the remembrance of the wicked is come before him, and once more will the Lord ſhake his hand againſt the wicked, as in the day of *Socom*, and overturn the oppreſſors, as in the day of *Phar-ai*, and ſhake the heavens, and the earth, and the ſea; and this ſhal be known when the Lord paſſeth through the Earth with his grounded ſtaff, and battels of ſhakings.

And in that day ſhall your ſolemn meetings be confounded, your high places left deſolate and your goodly Temples deſaced; bats and owls ſhall then build in your Steeplehouſes, and they ſhal be for the Fowls of the air to lodge in the night, the unclean beaſts, and ſpirits of devils do, and ſhall reſort thither, a den for dogs ſhal it be made; your bells ſhal come down after your Organs, and your Temples ſhattered as the old Abbeys, and a perpetual ſhame ſhal come upon all them that have been, & are upholding the outward temple made with hands, where-



in God dwelleth not, and they themselves a den of thieves, and full of rottenness; therefore astonishment of heart shal come within, and destruction and overturnings without; fear on every hand, and amazment shall come upon all flesh; then shall the Vine-dressers be ashamed, and them that preach peace to the Wicked shall no longer be hid.

VVherefore all you that have been Parliament members, & all Judges, Mayors, Justices, and Constables, and all other Officers & people whatsoever, that have been upholding the wicked and oppressing the just, & have been hatching mischief against, and acting all manner of cruelty you could invent upon the servants of the Most High God; behold, the Lord wil kindle a fire in your bowels, which shal burn in the night-season, and with all your striving against it, and vain hope, shal you not be able to quench it; and when you should go to your grave in peace, even then shal the pangs of hel lay hold upon you, and utter darkness shal compass you in on every side: oh! fierce, furious, & vvith unspeakable violence vvil the plagues of God come rolling in upon you like the unmerciful mighty

When I was sick in Prison, and for a long time so weak, that neither I, nor any friend then with me, did ever know any one; and recover strength in the body again; at which time I gave up my life, and took my leave of friends, and lay down in the Fathers love, not feeling sorrow or pain, friends hardly then knowing whether I breathed or not; in which time I saw things unutterable: and though heaven was opened, and two angels by my sides to beare me away into the everlasting rest, yet was I left onely for this end, For the work of the lord amongst the sons of men for a time, and so came into the body again, and having seen before the way that all the wicked shall go out.

And this I eternally witnes to be true, and now this Paper is written as a warning from the lord by one that came as from the dead, and yet many of you will not believe.

waves of the Sea, which none can stop; for verily and plainly I have seen the way that all the wicked shall go, and the place that they shall abide for ever, and none of their greatness in the world shal save them from it; and I have seen the place where the innocent (whom you hate) & all that die in the Lord shal sleep in the infiniteness of fulness of the Fountain of the Fathers unspeakable mercy, and unlimited love, where they shall rest in the fulness of God for ever and ever; and the entrance thereinto is easier, and more to be desired then to fall into asleep, (the sting of death being taken away.) And this I know, and testifie what I have seen and so warn all you (the Enemies of the Lamb, his dear Members, and your own souls) of the day that is coming upon you, and the vials of Wrath that therein will be poured forth upon you, who when you have felt torment in your selves, have then let wrath arise up

in You, whereby You have been filled with envie against a harm-  
 les people, upon whom then (to get ease of that torment) You  
 have acted that cruelty which afterwards the light of Christ in  
 Your own consciences hath condemned You for, and the same  
 will condemn all You for ever that repent not.

And these things will certainly come to pass, and then shall  
 all the heathen know that the Lord is the same that ever he was,  
 and that he hath heard the cry of the oppressed, and seen the af-  
 fliction of his people, and taken notice of all your secret contri-  
 vances against them who are born of, and led by the spirit, who  
 are as the sound of the wind unto You, that know not whence  
 they come, nor whither they go, who now suffers by you with  
 Christ, and shall reign with him for ever and ever, when he who  
 is their life, shall appear to confound Sions enemies for ever, and  
 overturn the very foundations of the wicked, though never so  
 great and high, and bring down the mighty from their ungodly  
 seats, and overturn the inventions of the Wicked, & pour forth  
 everlasting judgement upon the beast, and all them that bear his  
 mark, or worship his image, & when the Whore shall have blood  
 to drink, and the mouths of her Merchants stopp for ever, and  
 all them that love, and make lies their refuge, with all the un-  
 clean and unbelieving (who receive honor one of another)  
 and all the blood-thirstie turned into the Lake, then shall righte-  
 ousness spread over the Nations as the morning-dew, and holi-  
 ness as the light of the Sun in Summer, and judgment run down  
 as Water, and peace spring up as a Fountain that overflows, and  
 is never dry.

In that day shall the poor of the flock be gathered, and the  
 outcasts of Israel return, deliverance shall come to the captives,  
 and joy to them that have mourned; the wilderness shall then re-  
 joice, and the desert be glad for evermore; springs shall arise in  
 the desert, and a Fountain shall be opened in the wilderness, the  
 Standard of the Lord shall be lifted up on high, the scattered in  
 the desert, and the meek of the Earth shall flow unto it; Nations  
 shall turn unto the Lord of Hosts, and people be gathered to the  
 banner of the Most High; they shall feed together as the Lambs  
 in the morning, and be satisfied as the Flock in Summer; and  
 then shall Sions mourners be comforted and filled with joy for  
 ever;

ever, then shall they shout aloud for joy, with hallelujah for evermore, when the smoke of the torment of the Whore (her lovers and her brats) ascends up as the smoke of Sodom for ever and ever.

Then shall glory, and honor, and praise arise from them that were beheaded for the testimony of Jesus the light of the world, and unto him that sitteth upon the Throne. and the captives shall come out of their captivity, and the prisoner out of the pit; and every bond-man shall be set at liberty, and those that are at ease and liberty in the flesh, shall be bound with chains of everlasting darkness for ever & ever, & they shall be tormented day and night in the presence of the holy Angels, and in the presence of the Lamb (who is light) even all them who will not that he should reign who is the Lamb and the light; and then shall they see *Abraham, Isaac, and Jacob*, who wandered up and down and were strangers and pilgrims on the Earth; these with all their Seed then shall they see in the Kingdom and Dominion of God, and they themselves shut out, and so the parable of the rich man and *Lazarus* shall they know fulfilled.

VVherefore wo, wo, wo to the Inhabitants of the Earth, and all you the Enemies of the Lamb, by reason of the judgements that are yet to come, for your proud flesh, which is as the flesh of horses, shall be as dung upon the Earth, and your flesh is to be given unto the Fowls of the air to feed upon, for the day of the great slaughter is at hand, and the battel of the great King shall be set in order, and every battel of the VVarrtier is with confused noise, and garments rolled in blood; but this shall be with burning and fuel of fire, and blood shall all them have to drink who are found in Babel the great whore, that long have made the great men of the earth rich, in whom the blood of all the Saints is found, from *Abel* unto this day, wherein she & her children are thirsting for the blood of all them who believe in the light.

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VVritten upon the seventh & eight days of the second month by him who suffers by some of Gogs Army in the House of Correction, and Common-Goal for *Hampshire*, called  
*Humphrey Smith.*

THE END.







